

The Strong word G154 (to call for, to require, or to ask of God), translated to “ask” in the King James translation, plays a major role in receiving from God. This study tells the G154 story. Since this study draws upon other studies in this set, it is best to read this study last.

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*“God does nothing except in response to believing prayer.”* John Wesley

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This is not a tutorial. Only the key Bible verses are listed. You may need to look up the context, the surrounding verses, to get the full message/meaning. The verses here are in the King James translation. Here is a popular Internet Bible with many translations and languages: [www.biblegateway.com](http://www.biblegateway.com). You may find translations such as NIV and AMP easier to understand. The Bible verses are in Courier New 11 font, and the clarifications that I inserted into a Bible verse are inside parentheses in italics. If you want a more precise translation, go to [www.blueletterbible.org](http://www.blueletterbible.org), choose the King James Version (KJV), input the book and chapter, and turn on the Strong word option. The returned web page will show Bible verses as well as each word’s Strong number, its meaning, and cross references.

Receiving healing from God does not mean refusing medical care. You should receive medical care because God wants you healthy. But you should also use the following Bible reasons to help you pray the prayer of faith (James 5:15) to receive healing from God. See the study “Prayer of Faith Factors.doc.”

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## We do not receive if we do not ask (call for, require) of God

James 4:2 (NIV) You desire but do not have, so you kill. You covet but you cannot get what you want, so you quarrel and fight. **You do not have because you do not ask** (*call for, require, G154, “aiteo”*) God.

James 4:2 (above) shows that we need to ask (call for, require, Strong word G154: “aiteo”) of God. It says that we do not get if we do not call for something that is in God’s will (as determined from God’s Word). We know this from the study, “God wants us healed.doc,” and the other studies in this set. G154 is the Greek word, “aiteo,” which is translated into “ask” in James 4:2 (above). Since G154 often appears in/near Bible verses regarding miracles, we want to know precisely what it means.

## We do receive from God because we did G154

John 16:23 And in that day ye shall **ask** [G2065](#) me nothing. Verily, verily, I say unto you, Whatsoever ye shall **ask** [G154](#) the Father in my name, he will give it you.

In John 16:23 (above), the word “ask” occurred twice: once translated from the Strong word G2065 (“erotao”) and the second time from the Strong word G154 (“aiteo”). G2065 means “to question” or “to ask,” or “to inquire” when we do not know the answer. G154 means “to ask,” “to call for,” or “to require”

when we make a selection to receive something. A word study of how G154 is used in the Bible shows that the denial of G154 is often not a possibility. That is, the G154 context implies the authority to receive is already given to the recipient. Therefore, the recipient just confidently makes his selection. Look at John 16:23 (above) and the next verse, John 16:24 (below), and you'll see that G154 is used in the context of selecting something to be received, when the authority to receive has already been given.

John 16:24 Hitherto have ye **ask** [G154](#) nothing in my name: **ask**, [G154](#) and ye shall receive, that your joy may be full.

G154 is also used in John 14:12-13 and John 15:16 (shown below) in the context of calling for something, in Jesus' name, to receive from God. Since the name of Jesus is equivalent to Jesus' authority [see the study "How the Name of Jesus Works.doc"], once again, G154 is used when authority is already given. These passages show that the context has no sense of "inquiry," no sense that the answer may be "no." In these passages, the answer is always "yes" (if one "calls for" in agreement with God's Word).

John 14:12 Verily (*truly*), verily (*truly*), I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 And whatsoever ye shall **ask** [G154](#) (*call for*) **in my name**, that will I do, that the Father may be glorified in the Son.

14 If ye shall **ask** [G154](#) (*call for*) any thing **in my name**, I will do it.

John 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall **ask** [G154](#) (*call for*) of the Father **in my name**, he may give it you.

The following four Bible episodes show G154's sense of pre-approved authority to receive. In Mark 6:22-25 (below) G154 is translated into "ask" or "asked" four times. This episode does not use "**ask** [G2065](#)" which means "to inquire" or "to request" where the answer may be no or yes. In this episode Herod had already given his daughter authority to choose her reward because Herod said that Herod would give her up to half of his kingdom. All the usage of G154 involves the daughter making this selection. Yes would be Herod's answer to his daughter's selection as long as her selection is less than half his kingdom. Herod had already given his daughter the authority to choose. Mark 6:25 gives no sense that the daughter was requesting from Herodias. Rather, she was just calling for the head of John the Baptist, using the authority Herodias had already given her. Therefore, "call for something" or "require something" is the right meaning for G154.

Mark 6:22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, **Ask** [G154](#) of me whatsoever thou wilt, and I will give it thee.

23 And he sware unto her, Whatsoever thou shalt **ask** [G154](#) of me, I will give it thee, unto the half of my kingdom.

24 And she went forth, and said unto her mother, What shall I **ask** [G154](#)? And she said, The head of John the Baptist.

25 And she came in straightway with haste unto the king, and **asked**, [G154](#) saying, I will that thou give me by and by in a charger the head of John the Baptist.

The same event is recorded in Matthew 14:6-10 below, and G154 is used in verse 7. This passage shows again that G154 is used in the context where authority to choose or call for has already been given. The king had already given the daughter the authority to choose. There is no sense of “request” this passage. The king honored the daughter’s choice because he had already given his word. Therefore, G154 means to call for or to require something that has already been authorized.

Matthew 14:6 But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.

7 Whereupon he promised with an oath to give her whatsoever she would **ask** (**call for**, G154).

8 And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

9 And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her.

10 And he sent, and beheaded John in the prison.

The passage from Matthew 27:17-21 (below) confirms that G154 means “call for something” or “require something” in order to receive. This passage records when Pilate offers the crowd the choice of Jesus or Barabbas. Matthew 27:20 (below) shows that the chief priests and elders persuaded the crowd to choose (ask, G154, meaning “to call for”) Barabbas. Notice that Pilate already gave the crowd the authority to make this selection. Therefore, G154 means to select/call for when one already has the authority to make this selection.

Matthew 27:17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

18 For he knew that for envy they had delivered him.

19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

20 But the chief priests and elders persuaded the multitude that they should **ask** [G154](#) (*call for*) Barabbas, and destroy Jesus.

21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

G154 is used in James 1:5 (below) to show that God gives man authority to call for wisdom from God. It is a done deal that man would receive wisdom from God if man “calls for” it. In this context, G154 does not express inquiring if God would give wisdom. It expresses calling for wisdom because, just like Herod and his daughter, God has already said that God would grant wisdom liberally.

James 1:5 If any of you lack wisdom, let him **ask** [G154](#) (*call for*) of God, that giveth to all men liberally, and upbraideth not; and it shall be given him

Compare the usage of G154 in James 1:5 (above) with the usage of G154 in Matthew 7:7-11 (below) when Jesus first preached/taught the gospel (Mark 1:14-15, Acts 10:36-38, Luke 4:18-19). They are the same.

Matthew 7:7 **Ask**, [G154](#) and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8 For every one that **asketh** [G154](#) receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

9 Or what man is there of you, whom if his son **ask** [G154](#) bread, will he give him a stone?

10 Or if he **ask** [G154](#) a fish, will he give him a serpent?

11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that **ask** [G154](#) him?

When the angel made Zacharias (father of John the Baptist) mute, Zacharias called for a writing tablet in order to write John's name (Luke 1:63, below). G154 was used to call for this writing tablet to be received by Zacharias.

Luke 1:63 And he **asked for** [G154](#) (*call for*) a writing table, and wrote, saying, His name is John. And they marvelled all.

## G154 and Mark 11:22-24

Amazingly, G154 is in Mark 11:22-24 (below) where the word, "*desire*," in Mark 11:24 is actually translated from G154. Since Mark 11:22-24 is about exercising authority, it is fitting that G154 and Mark 11:22-24 work together. We know from other studies that we always pray/speak in line with God's Word/will. Therefore, Mark 11:22-24 says that when we call for something that is in line with God's will, we receive it if we believe God said in His Word that we receive it.

Mark 11:22 And Jesus answering saith unto them, Have faith in (of) God.

23 For verily (*truly*) I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

24 Therefore I say unto you, What things soever ye **desire**, (***call for***, *require*, [G154](#)) when ye pray, believe that ye receive them, and ye shall have them.

When we examine all the context where G154 shows up in the Bible, we find that Mark 11:23 is the definition of "faith" because it fits perfectly and if we see that Mark 11:22 in Strong words is just "have faith God," which fits better as "have the faith of God" instead of "have faith in God." This is

especially so when we look at Matthew 7:7 (below) where it says, “Ask (*call for, require, G154*), and it shall be given you . . .” This verse addresses us calling for our needs, as told earlier in Matthew 6:11, Matthew 6:25-33, Matthew 6:10-13, in what Jesus told them of the gospel of the Kingdom of God (Mark 1:14-15, Matthew 5, 6, 7).

Matthew 7:7 Ask (*call for, require, G154*), and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you

And look at G154 in Matthew 7:7-11 in the same context (in the next section).

## G154 and our authority

Actually, we should not be surprised that G154 is connected with Mark 11:22-24, since Mark 11:22-24 expresses the success criterion for exercising authority: believe we receive what we call for because we believe what God says is true. Jesus paired G154 with authority in Jesus’ Sermon on the Mount (Matthew 5, 6, 7), one of Jesus’ first teachings. G154 was first used in the book of Matthew in Matthew 7:7-11 (below) in one of Jesus’ first teachings to the crowd. It tells the people that they need not worry because they would get from God what they call for from God. This is because they are the heirs of the Abrahamic covenant.

Matthew 7:7 **Ask**, [G154](#) and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8 For every one that **asketh** [G154](#) receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

9 Or what man is there of you, whom if his son **ask** [G154](#) bread, will he give him a stone?

10 Or if he **ask** [G154](#) a fish, will he give him a serpent?

11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that **ask** [G154](#) him?

These G154-Call for verses express the Abrahamic covenant Abraham, Isaac, and Jesus earned for us (Galatians 3:7. 3:29). These verses, told at the beginning of Jesus’ ministry, say that because of what Abraham, Isaac, and Jesus earned for us, we can call for something in God’s Word/will and we can expect God would give it to us. The success condition for these verses to work, as expressed in Mark 11:22-24 (above), is that we believe we receive from God because we believe these verses (God’s Word).

At the end of this teaching, Matthew 7:28-29 (below) say that the people were astonished at Jesus’ teaching because Jesus’ taught them that they, the people, had authority to call for things that are in line with God’s Word. So, once again, G154 is associated with authority that enables “call for” the to-be-received result.

Matthew 7:28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine (*teaching*):

29 For he taught them as [one] having **authority**, [G1849](#) and not as the scribes.

The word “one” in Matthew 7:29 is not in the original text, as shown in Matthew 7:29 (below). Therefore, G154 in Matthew 7:7-11 is once again associated with having the authority to call for something from God.

Matthew 7:29 For [G1063](#) he taught [G1321](#) [G2258](#) them [G846](#) as [G5613](#) one having [G2192](#) **authority**, [G1849](#) and [G2532](#) not [G3756](#) as [G5613](#) the scribes. [G1122](#)

Mark 1:21-22 (below) also records that Jesus taught them that they had authority. I think Mark 1:21-22 say that Jesus taught them that they had authority to call for their needs met, as Jesus told them in Matthew 6:11, Matthew 6:25-33, Matthew 7:7-11.

Mark 1:21 And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

22 And they were astonished at his doctrine (*teaching*): for he taught them as [one that] had authority, and not as the scribes.

Mark 1:22 (below) shows a Strong word-oriented presentation that shows that “one that” in the King James translation of this verse is not in the original manuscript. Therefore, Jesus taught the audience that they had authority.

Mark 1:22 And [G2532](#) they were astonished [G1605](#) at [G1909](#) his [G846](#) doctrine: [G1322](#) (*teaching, instruction*) for [G1063](#) he taught [G1321](#) [G2258](#) them [G846](#) as [G5613](#) one that had [G2192](#) authority, [G1849](#) and [G2532](#) not [G3756](#) as [G5613](#) the scribes. [G1122](#)

Luke 4:31-32 (below) show, again, that Jesus taught the audience that they had authority.

Luke 4:31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days. 32 And they were astonished at his doctrine (*teaching*): for his word was with (*in, at, on, by, or through, G1722*) power (**authority**).

[Note: teachings do not have authority; people have authority. Teachings can be on authority or about authority. Ex: “The general has authority to order the soldiers to fight.”]

Matthew 18:19 (below) tells us again that when we call for something in line with God’s will, we do indeed receive from God.

Matthew 18:19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask (**call for, G154**), it shall be done for them of my Father which is in heaven.

1 John 5:14-15 (below) shows, again, how G154 is involved in receiving from God.

1 John 5:14 And this is the confidence that we have in him, that if we ask (**call for, G154**) any thing according to his will, he heareth us:

15 And if we know that he hear us, whatsoever we ask (**call for, G154**), we know that we have the petitions that we desired (**call for, G154**) of him.

This supports James 4:2-3 that we need to call for something from God that is in line with God's Word. Mark 11:24 says that when we do call for something from God, we need to believe we receive it.

As to what and how to call for our needs met, see how Jesus and others did it in the Bible and in these studies. They operated within God's will and are safe learning examples.

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## People in the Bible who called for their miracles

Examples of G154 used as call for and not as ask/request.

### Woman with issue of blood healed – Mark 5:25-34

Mark 5:25 And a certain woman, which had an issue of blood twelve years,

26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

27 When she had heard of Jesus, came in the press behind, and touched his garment.

28 For she said, If I may touch but his clothes, **I shall be whole.**

She did a Mark 11:23. She did not ask/request.

29 And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.

30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

32 And he looked round about to see her that had done this thing.

33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

This is a remarkable example. The woman pulled power/healing out of Jesus using only her faith. Jesus did not help her.

## Peter using the name of Jesus

Acts 3:1 Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.

2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

3 Who seeing Peter and John about to go into the temple asked an alms.

4 And Peter, fastening his eyes upon him with John, said, Look on us.

5 And he gave heed unto them, expecting to receive something of them.

6 Then Peter said, Silver and gold have I none; but such as I have give I thee:  
**In the name of Jesus Christ of Nazareth rise up and walk.**

Peter first said that the name of Jesus was Peter's to use. Then Peter did Mark 11:23, John 14:13-14, and John 16:23-24. Peter did not ask/request.

7 And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.

8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

9 And all the people saw him walking and praising God:

Acts 3:16 And **his name** through faith in his name **hath made this man strong**, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

## Ananias did faith

Acts 9:17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that **thou mightest receive thy sight**, and **be filled with the Holy Ghost**.

18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

Ananias did a Mark 11:23. Ananias did not ask/request.

## Peter did faith to heal

Acts 9:34 And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

Peter did a Mark 11:23. Peter did not ask/request.

### Paul cast out evil spirit by doing faith

Acts 16:16 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.

18 And this did she many days. But Paul, being grieved, turned and said to the spirit, **I command thee in the name of Jesus Christ to come out of her.** And he came out the same hour.

Paul did a Mark 11:23, Luke 10:17-19, John 14:13-14, and John 16:23-24. Paul did not ask/request. Of course, Paul believed Luke 10:17-19, Matthew 28:18-19, Mark 16:17, John 14:13-14, and John 16:23-24.

### Syrophenician woman's daughter healed – Mark 7:24-30

Mark 7:24 And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid.

25 For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.

28 And she answered and said unto him, Yes, Lord: **yet the dogs under the table eat of the children's crumbs.**

She replied that God would heal her daughter. She did a Mark 11:23. She did not ask/request.

29 And he said unto her, For this saying go thy way; **the devil is gone out of thy daughter.**

Jesus did a Mark 11:23. Jesus did not ask/request.

30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

## Leper/centurion/Jesus doing faith

Matthew 8:1 When he was come down from the mountain, great multitudes followed him.

2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

The leper did a Mark 11:23 in agreement with Luke 4:18, Matthew 6:30-33, 7:7-11, and Acts 10:36-38.

3 And Jesus put forth his hand, and touched him, saying, I will; **be thou clean**. And immediately his leprosy was cleansed.

Jesus did a Mark 11:23 in support of the leper's faith. Jesus did not ask/request.

4 And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

7 And Jesus saith unto him, I will come and heal him.

8 The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed.

9 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, **so be it done unto thee**. And his servant was healed in the selfsame hour.

Jesus did a Mark 11:23. Jesus did not ask/request.

14 And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.

15 And he touched her hand, and the fever left her: and she arose, and ministered unto them.

16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

Matthew 8:28 And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

30 And there was a good way off from them an herd of many swine feeding.

31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

32 And he said unto them, **Go**. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

**Jesus did faith: exercised his authority.**

Matthew 9:1 And he entered into a ship, and passed over, and came into his own city.

2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

**“faith” can be seen.**

3 And, behold, certain of the scribes said within themselves, This man blasphemeth.

4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) **Arise**, take up thy bed, and go unto thine house.

Jesus did a Mark 11:23. Jesus did not ask/request.

7 And he arose, and departed to his house.

8 But when the multitudes saw it, they marvelled, and glorified God, which had given such power (*authority, G1849, "exousia"*) unto men.

Matthew 9:18 While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and **she shall live**.

The ruler did a Mark 11:23 in agreement with Luke 4:18 and Acts 10:36-38.

19 And Jesus arose, and followed him, and so did his disciples.

20 And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:

21 For **she said** within herself, If I may but touch his garment, **I shall be whole**.

She did a Mark 11:23. She did not ask/request.

22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

23 And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

24 He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

26 And the fame hereof went abroad into all that land.

27 And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us.

28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

29 Then touched he their eyes, saying, **According to your faith be it unto you**.

Jesus did a Mark 11:23. Jesus did not ask/request.

30 And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.

### Syrophoenician/Canaan woman's daughter healed – Matthew 15:21-28

Matthew 15:21 Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil.

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

25 Then came she and worshipped him, saying, Lord, help me.

26 But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Jesus did Mark 11:23. Jesus did not ask/request.

Mark 1:23 And there was in their synagogue a man with an unclean spirit; and he cried out,

24 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

25 And Jesus rebuked him, saying, **Hold thy peace**, and **come out of him**.

Jesus did Mark 11:23. Jesus did not ask/request.

26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine (*teaching*) is this? for with authority commandeth he even the unclean spirits, and they do obey him.

28 And immediately his fame spread abroad throughout all the region round about Galilee.

Mark 2:1 And again he entered into Capernaum after some days; and it was noised that he was in the house.

2 And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.

3 And they come unto him, bringing one sick of the palsy, which was borne of four.

4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.

5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

6 But there was certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this man thus speak blasphemies? who can forgive sins but God only?

8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

9 Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

11 I say unto thee, **Arise**, and take up thy bed, and go thy way into thine house.

**Jesus did a Mark 11:23. Jesus did not ask/request.**

12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

## Jesus restored the man's withered hand – Mark 3:1-5

Mark 3:1 And he entered again into the synagogue; and there was a man there which had a withered hand.

2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

3 And he saith unto the man which had the withered hand, Stand forth.

4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, **Stretch forth thine hand.** And he stretched it out: and his hand was restored whole as the other.

## Jesus calmed the storm

Mark 4:35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

39 And he arose, and rebuked the wind, and said unto the sea, Peace, **be still.** And the wind ceased, and there was a great calm.

Jesus did a Mark 11:23. Jesus did not ask/request.

40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?

Jesus did faith. Jesus now asks them why did they not do faith?

Mark 5:41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, **arise.**

Jesus did a Mark 11:23. Jesus did not ask/request.

42 And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.

### **Jesus heals deaf and speech impediment man - Mark 7:31-37**

Mark 7:31 And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, **Be opened.**

Jesus did a Mark 11:23. Jesus did not ask/request.

35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

### **Jesus casts out devil**

Mark 9:17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

22 And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, **come out of him**, and **enter no more into him**.

Jesus did Mark 11:23 statements. Jesus did not ask/request.

26 And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

27 But Jesus took him by the hand, and lifted him up; and he arose.

28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

### Blind Bartimaeus' faith healed him – Mark 10:46-52

Mark 10:46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me.

48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me.

49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

50 And he, casting away his garment, rose, and came to Jesus.

51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that **I might receive my sight**.

The blind man did a Mark 11:23. This like Herod's daughter choosing John the Baptist's head in Mark 6:22-25 (see the study "G154 to call for").

52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

Mark 11:12 And on the morrow, when they were come from Bethany, he was hungry:

13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

Jesus did a Mark 11:23. Jesus did not ask/request.

. . . . .

20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.

21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

22 And Jesus answering saith unto them, Have faith in God.

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

24 Therefore I say unto you, What things soever ye desire (*call for, G154, "aiteo"*) when ye pray, believe that ye receive them, and ye shall have them.

Luke 4:33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

34 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

35 And Jesus rebuked him, saying, **Hold thy peace**, and **come out of him**. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

Jesus did a Mark 11:23. Jesus did not ask/request.

36 And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

**Faith: Simon acted on Jesus' word and got monster catch – Luke 5:4-6**

Luke 5:1 And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless **at thy word I will let down the net**.

6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.

7 And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

Above is an example of the Kingdom of God in operation: act in agreement with God's will, that God supplies our needs abundantly. Blessing did not come until after man did according to God's Word (Jesus, the prophet spoke God's will for them: lower the net again. See the study "Bible Miracles Explained.")

## Centurion got healing for his servant -- Luke 7:1-10

Luke 7:1 Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

5 For he loveth our nation, and he hath built us a synagogue.

6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldst enter under my roof:

7 Wherefore neither thought I myself worthy to come unto thee: but **say in a word**, and **my servant shall be healed**.

8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

10 And they that were sent, returning to the house, found the servant whole that had been sick.

### Jesus raised the dead young man at Nain – Luke 7:11-17

Luke 7:11 And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

14 And he came and touched the bier: and they that bare him stood still. And he said, **Young man**, I say unto thee, **Arise**.

Jesus did a Mark 11:23. Jesus did not ask/request.

15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

17 And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

18 And the disciples of John shewed him of all these things.

### Jesus healed/raised up Jairus' daughter – Luke 8:40-42,49-56

Luke 8:40 And it came to pass, that, when Jesus was returned, the people gladly received him: for they were all waiting for him.

41 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

. . . . .

Luke 8:49 While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.

50 But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.

51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

53 And they laughed him to scorn, knowing that she was dead.

54 And he put them all out, and took her by the hand, and called, saying, **Maid, arise.**

Jesus did a Mark 11:23. Jesus did not ask/request.

55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

56 And her parents were astonished: but he charged them that they should tell no man what was done.

### Jesus healed woman who was bowed together 18 years

Luke 13:11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

12 And when Jesus saw her, he called her to him, and said unto her, Woman, **thou art loosed from thine infirmity.**

Jesus did a Mark 11:23. Jesus did not ask/request.

13 And he laid his hands on her: and immediately she was made straight, and glorified God.

(See Mark 16:18)

. . . . .

16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

## Jesus healed ten lepers (thy faith healed you) – Luke 17:11-19

Luke 17:11 And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

13 And they lifted up their voices, and said, Jesus, Master, **have mercy on us.**

They did Mark 11:23 in agreement with Luke 4:18, Mark 1:14-15, Acts 10:36-38.

14 And when he saw them, he said unto them, **Go shew yourselves unto the priests.** And it came to pass, that, as they went, **they were cleansed.**

Jesus, as a prophet, spoke God's will for them. They acted in agreement with God's will, causing power to do God's will for them. See the studies "Bible Miracles Explained" and "What Jesus Means By Faith."

15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

16 And fell down on his face at his feet, giving him thanks: and he was a Samaritan.

17 And Jesus answering said, Were there not ten cleansed? but where are the nine?

18 There are not found that returned to give glory to God, save this stranger.

19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.

## Nobleman's son healed – John 4:46-54

John 4:46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

47 When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

49 The nobleman saith unto him, Sir, **come down ere my child die.**

The nobleman did Mark 11:23 in agreement with Luke 4:18, Mark 1:14-15, Acts 10:36-38.

50 Jesus saith unto him, Go thy way; **thy son liveth.** And the man believed the word that Jesus had spoken unto him, and he went his way.

Jesus did a Mark 11:23 for the nobleman's son because the nobleman's faith (verse 49).

51 And as he was now going down, his servants met him, and told him, saying, Thy son liveth.

52 Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

53 So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

54 This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee.

## Man by the pool of Bethesda healed – John 5:2-15

John 5:1 After this there was a feast of the Jews; and Jesus went up to Jerusalem.

2 Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

8 Jesus saith unto him, **Rise**, take up thy bed, and **walk**.

Jesus did a Mark 11:23. Jesus did not ask/request.

9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place.

14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

15 The man departed, and told the Jews that it was Jesus, which had made him whole.

### Blind man wash in the Pool of Siloam and came seeing – John 9:1-41

John 9:1 And as Jesus passed by, he saw a man which was blind from his birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

5 As long as I am in the world, I am the light of the world.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

7 And said unto him, **Go, wash in the pool of Siloam**, (which is by interpretation, Sent.) **He went** his way therefore, and **washed**, and came seeing.

Jesus, as a prophet, spoke God's will for the blind man. The blind man acted in agreement with God's will, causing power to do God's will for him. See the studies "Bible Miracles Explained" and "What Jesus Means By Faith."

John 21:1 After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

6 And he said unto them, **Cast the net on the right side of the ship**, and ye shall find. **They cast** therefore, and now they were not able to draw it for the multitude of fishes.

Jesus, as a prophet, spoke God's will for them: have their needs met. They acted in agreement with God's will, causing power to do God's will for him. See the studies "Bible Miracles Explained" and "What Jesus Means By Faith."