

Here are the evidences in the Bible that God wants us healed. (for Christians and non-Christians)

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This is not a tutorial. Only the key Bible verses are listed. You may need to look up the context, the surrounding verses, to get the full message/meaning. The verses here are in the King James translation. Here is a popular Internet Bible with many translations and languages: [www.biblegateway.com](http://www.biblegateway.com) . You may find translations such as NIV and AMP easier to understand. The Bible verses are in Courier New 11 font, and the clarifications that I inserted into a Bible verse are inside parentheses in italics. If you want more precise translation, go to [www.blueletterbible.org](http://www.blueletterbible.org), choose the King James Version (KJV), input the book and chapter, and turn on the Strong word option. The returned web page will show Bible verses as well as each word's Strong number, its meaning, and cross references.

Receiving healing from God does not mean refusing medical care. You should receive medical care because God wants you healthy. But you should also use the following Bible reasons to pray the prayer of faith (James 5:15) to receive healing from God.

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*"God does nothing except in response to believing prayer."* John Wesley

This famous John Wesley quote begs the question of what should we believe in our prayer of faith to make it a "believing prayer"? (James 5:15 and Mark 11:24) The following Bible passages are what we should believe when we pray that God heals our body:

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Acts 10:38 (KJS) How God **anointed Jesus** of Nazareth with the Holy Ghost and with power: who went about doing good, and **healing all that were oppressed of the devil**; for God was with him.

Acts 10:38 (above) says that the devil oppresses people by making them sick, but God put the Spirit of God and power on (anointed) Jesus to heal us all. Therefore, it is God's will that all sick people be healed because that is what God equipped Jesus to do. Sickness is of the devil and God/Jesus oppose sickness and the devil. God and Jesus want us to be restored to health.

Matthew 11:4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: 5 The **blind receive their sight**, and the **lame walk**, the **lepers are cleansed**, and the **deaf hear**, the **dead are raised up**, and the poor have the gospel preached to them.

So, what did Jesus do? Matthew 11:4 (above) says that Jesus did a lot of healing.

1 John 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this **purpose** the **Son of God** was manifested, that he might **destroy (undo) the works of the devil**.

1 John 3:8 affirms that God sent Jesus to undo the devil's work. Since Jesus healed a lot we know from this verse that sickness is of the devil and Jesus healed to undo the devil's work. Sickness is not God's will for us. Jesus restoring us to health is God's will for us.

Luke 13:11 (KJS) And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself]. 12 And when Jesus saw her, he called [her to him], and said unto her, Woman, thou art loosed from thine infirmity. 13 And he laid [his] hands on her: and immediately she was made straight, and glorified God. . . . . 16 And **ought** not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, **be loosed** from this bond on the sabbath day?

Galatians 3:7 (KJS) Know ye therefore that **they** which are **of faith**, the same are the **children of Abraham**.

Galatians 3:29 (KJS) And if ye [be] Christ's, then are ye **Abraham's seed**, and heirs according to the promise.

In Luke 13:12 (above) Jesus did a Mark 11:23 ("thou art loosed from thine infirmity") because in Luke 13:16 Jesus says Satan has bound this woman, and she, a daughter of Abraham, ought to be loosed from this bondage of infirmity. This establishes that her infirmity is Satan's work and it is God's will that a daughter of Abraham be loosed from bondage and be in health therefore. Since we are also the children of Abraham (Galatians 3:7 & 3:29 above), it is God's will that we be restored to health. Galatians 3:7 and 3:29 (above) also tell us that the body of Christ, Christians, are Abraham's descendent and inherits the covenant promise God made with Abraham.

Isaiah 10:27 (KJS) And it shall come to pass in that day, [that] his **burden** shall be **taken away** from off thy shoulder, and his yoke from off thy neck, and the **yoke** shall be **destroyed** because of the **anointing**.

Isaiah 10:27 says that one day the anointing will destroy the yoke (that the devil) placed on us. Compare with Acts 10:38 above and Luke 4:18 below.

Luke 4:18 The Spirit of the Lord is upon me, because he hath anointed me to preach the **gospel** to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

In Luke 4:18 (above) Jesus said that God anointed Jesus to preach the good news and to restore sight to the blind. We see that Luke 4:18 reinforces that God and Jesus are for healing the blind (and the sick).

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James 5:14 (KJS) Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: 15 And the **prayer of faith shall save** (heal) **the sick**, and the **Lord** shall **raise him** up; and if he have committed sins, they shall be forgiven him. 16 **Confess** [your] faults one to another, and **pray** one for another, that ye may **be healed**. The effectual fervent prayer of a righteous man availeth much.

James 5:15 is written for the church, for us today. Therefore, "the prayer of faith shall save the sick, and the Lord shall raise him up" is God's will for us today. The elders are to anoint the sick with oil to raise the sick up. Therefore, it is God's will that the sick be healed and be raised up. One way is through the "prayer of faith." This "prayer of faith" is shown to be Mark 11:24 elsewhere in my notes. And James 5:16 shows that the church is to pray fervently the "prayer of faith" for the sick to be healed. Romans 10:9-10 and 2 Corinthians 5:21 show that Christians are righteous when they accept Jesus by faith. God does not want us sick. God wants the children of God restored to health.

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## Jesus sent the church to use Jesus' name to heal the sick

Mark 16:17 (KJS) And these signs shall follow **them** that **believe; In my name** shall they cast out devils; they shall speak with new tongues; 18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; **they shall lay hands on the sick, and they shall recover.**

Philippians 2:9 Wherefore God also hath highly exalted him, and given him a name which is above every name: 10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

Luke 10:17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. 18 And he said unto them, I beheld Satan as lightning fall from heaven. 19 Behold, I give unto you power (authority) to tread on serpents and scorpions (devils), and over all the power of the enemy: and nothing shall by any means hurt you.

Acts 3:6 Then Peter said, Silver and gold have I none; but such as I have give I thee: **In the name of Jesus** Christ of Nazareth **rise up and walk.** . . . . 16 **And his name through faith in his name** hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

Jesus says to the church in Mark 16:18 (above) that those who believe in the name of Jesus shall lay hands on the sick and the sick shall recover. Believe what about the name of Jesus? Believe in what Philippians 2:9-10 and Luke 10:17-19 (above) say about Jesus' name. Note the conversation about Jesus' name in Luke 10:17-19: that Jesus' name is the authority Jesus gave them to do work. In Acts 3:6 (above) Peter believed in Jesus' name and commanded, in Jesus' name, the beggar to rise and walk. In Acts 3:16 (above) Peter said that the beggar was healed by the name of Jesus, through Peter's faith in the name of Jesus. Therefore it is God's will that the sick be healed, and the church can exercise the name of Jesus and put faith (in the name of Jesus) behind it to heal the sick.

1 John 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this **purpose** the **Son of God** was manifested, that he might **destroy (undo) the works of the devil.**

Matthew 11:4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: 5 The **blind receive their sight,** and the **lame walk,** the **lepers are cleansed,** and the **deaf hear,** the **dead are raised up,** and the poor have the gospel preached to them.

John 14:12 Verily, verily, I say unto you, He that believeth on me, **the works that I do shall he do** also; and greater works than these shall he do; because I go unto my Father.

The Bible says that Jesus was sent to undo the work of the devil and that Jesus healed the sick. Therefore, sickness is the work of the devil. Furthermore, the Bible says that we, the body of Christ, are to do the same work Jesus did: heal the sick and undo the work of the devil (including spreading the good news of salvation).

This is Bible and it is true. But to make it work for a beginner Christian, see the study "What If It Does Not Work.doc" and the studies listed at the end of this study.

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## Jesus gave power and authority to the 12 disciples to heal the sick

Luke 9:1 Then he called his twelve disciples together, and gave them **power** and **authority** over all devils, and to cure diseases. 2 And he sent them to preach the kingdom of God, and to heal the sick. . . . . 6 And they departed, and went through the towns, preaching the gospel, and healing every where.

Luke 9:1-2, 9:6 (above) show that Jesus delegated **power** and **authority** to the 12 disciples to heal the sick. The 12 disciples then went "healing every where." Jesus would not violate God's will. Therefore, it is God's will that all be healed.

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## Jesus sent the 70 out to heal the sick; the 70 undid the work of the devil

Luke 10:1 After these things the LORD appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

Luke 10:9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

Luke 10:17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. 18 And he said unto them, I beheld Satan as lightning fall from heaven. 19 Behold, I give unto you power (*authority*) to tread on serpents and scorpions (devils), and over all the power of the enemy: and nothing shall by any means hurt you.

The 70 used the authority Jesus gave them (Jesus' name) to heal the sick and undo/loosen the work of the devil (see also: 1 John 3:8, Matthew 11:4, and John 14:12).

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3 John 1:2 Beloved, I wish (pray, Strong # 2172) above all things that **thou** mayest prosper and **be in health**, even as thy soul prospereth.

Matthew 8:17 That it might be fulfilled which was spoken by Esaias the prophet, saying, **Himself** (Jesus) **took our infirmities, and bare [our] sicknesses.**

1 Peter 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: **by whose** (Jesus') **stripes ye were healed.**

John says in 3 John 1:2 (above) that he prays that the church be "in health." John would not pray against God's will. Therefore John must believe that it is God's will that the church be in health. In fact, John does pray that the church be in health. Therefore, we believe that it is God's will that the sick be healed, and we also pray (Mark 11:24 and James 5:15) that the sick be healed.

Matthew 8:17 (above) and 1 Peter 2:24 (above) say that Jesus' sacrifice included healing for us. I use Matthew 8:17, 1 Peter 2:24, Mark 11:23, and Mark 11:24 to receive healing for myself and others.

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Proverbs 4:20 (KJS) My son, attend to **my words**; incline thine ear unto **my sayings**. 21 Let them not depart from thine eyes; keep them in the midst of thine heart. 22 For they are life unto those that find them, and **health to all their flesh**. 23 Keep thy heart with all diligence; for out of it are the issues of life.

Romans 10:17 (KJS) So then faith cometh by hearing, and hearing by the word of God.

God says in Proverbs 4:20-22 (above) that keeping God's words before our eyes and in our ears will provide health to one's flesh. For after some duration, according to Romans 10:17 (above) God's word produces receiving faith in one's heart. (Also Mark 5:34, Luke 17:19, Mark 10:52, Matthew 15:28, Matthew 8:13, Matthew 9:29-30)

We see again that it is God's will that we be healed. In fact, God provides the way for us to be healed: read and hear God's Word until God's Word is in our heart. This process is open-ended. This does not mean read/hear several verses on Sunday.

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**Jesus healed all who came in (receiving) faith to be healed :**

In the beginning of this study we showed that Jesus told everyone that God anointed Jesus to free people from the devil's bondage, including healing the sick (Acts 10:36-38, Luke 4:18, Matthew 3:16). The following Bible episodes show that Jesus healed all, including those who do not have Abraham's covenant with God. Therefore, they show that it is God's will that everyone (non-Christians too) be healed.

Matthew 8:16 (KJS) When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and **healed all** that were sick.

Matthew 12:15 (KJS) But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he **healed them all**;

Luke 4:40 (KJS) Now when the sun was setting, all they that had any sick with diverse diseases brought them unto him; and he laid his hands on every one of them, and **healed them**.

Luke 6:17 (KJS) And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to **hear** him, and to **be healed** of their diseases;

Luke 6:19 (KJS) And the whole multitude sought to touch him: for there went virtue (*power*) out of him, and **healed them all**.

Syrophenician's daughter in Matthew 15:22-27. (Appealed to God's mercy)

Centurian's servant in Matthew 8:5-13.

Naaman in 2 Kings 5:9-14. (non-Jew exercised faith & appealed to God's mercy)

Samaritan leper in Luke 17:12-19. (His faith appealed to God's mercy)

In particular, I used the 4 episodes above to determine that it is God's will that my dad (who was not a Christian when he was sick) be healed. The Syrophenician's daughter, Naaman, the Samaritan leper, and probably the Centurion's servant did not have a covenant with God. And yet God healed them all. Since God does not lie and does not change, I know that God would indeed heal another person without a covenant: my dad.

And I used the Syrophenician's daughter, the Centurion's servant, and Jairus' daughter (Mark 5:22-42) episodes to determine that an intercessor's receiving faith would indeed receive healing for the sick.

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To see how to receive healing from God, see the following studies: "Prayer of Faith Factors.doc," "HowNotReceiveFromGod.doc," "What Jesus Means By Faith.doc," "How the Name of Jesus Works.doc," "God Family Use Mark\_11\_23.doc," "Mark 11\_23\_reasons.ppt," "Uncle Mike Aunt June Letter.doc," "PrayerMatthewStephen.doc," "What If It Does Not Work.doc".

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Also agree with God's position on these basic issues:

**Blessing/Favor** ("Grace" means favor, good will (Strong's word G5485))

2 Peter 1:2 Grace (favor, Strong#: G5485) and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

2 Corinthians 9:8 And God is able to make all grace (favor) abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

The blessing of Abraham: Deuteronomy 28:1-13; (especially verse 8: The LORD shall command the blessing . . . in all that thou settest thine hand unto . . .)

**Restoration to Health**

1 Peter 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes (Strong#: G3468, bruise, wale, wound that trickles with blood) ye were healed.

Matthew 8:17 That it might be fulfilled which was spoken by Esaias (Isaiah) the prophet, saying, Himself (Jesus) took our infirmities, and bare our sicknesses.

**Protection**

Psalms 91:2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust. . . . . 91:10 There shall no evil befall thee, neither

shall any plague come nigh thy dwelling. 11 For he shall give his angels charge over thee, to keep thee in all thy ways.

Luke 10:19 Behold, I give unto you power (*authority*, Strong#: G1849) to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Matthew 6:11 Give us this day our daily bread. 12 And forgive us our debts, as we forgive our debtors. 13 And lead us not into temptation, but deliver us from evil:

## Our Needs Met

Philippians 4:19 But my God shall supply all your need according to his riches in glory by Christ Jesus.

Matthew 6:11 Give us this day our daily bread. 12 And forgive us our debts, as we forgive our debtors. 13 And lead us not into temptation, but deliver us from evil:

## Guidance/Wisdom/Knowledge

Romans 8:14 For as many as are led by the Spirit of God, they are the sons of God. . . . .

Isaiah 30:21 And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

Colossians 4:6 (New American Standard) Let your speech always be with grace (*favor*, Strong#: 5485), as *though* seasoned with salt, so that you will know how you should respond to each person.

James 1:5 If any of you lack wisdom, let him ask (*G154, call for, require*) of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

Daniel 1:17 As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

## General

2 Timothy 1:7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

Galatians 3:26 For ye are all the children of God by faith in Christ Jesus.

Philippians 4:13 I can do all things through Christ which strengtheneth me.

1 John 4:4 Ye are of God, little children, and have overcome them: because greater is he (*Holy Spirit*) that is in you, than he that is in the world.

Proverbs 10:4 . . . but the hand of the diligent maketh rich.