

Parallels between Jesus and the Church

There are many fascinating parallels between Jesus, the head of Christ, and the church, the body of Christ.

1. God Anointed Jesus with the Holy Ghost/Jesus Baptizes Us with the Same

Acts 10:38 How **God anointed Jesus** of Nazareth **with the Holy Ghost** and **with power**: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Acts 1:8 But **ye shall receive power**, after that the **Holy Ghost is come upon you**: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

1 Corinthians 2:4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

5 That your **faith** should not stand in the wisdom of men, but in the **power of God**.

Luke 24:49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until **ye be endued** (covered, clothed) **with power** from on high.

Acts 2:4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Matthew 3:11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: **he shall baptize you with the Holy Ghost, and [with] fire**:

Acts 2:33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, **he hath shed forth this**, which ye now see and hear.

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and **ye shall receive** the gift of the **Holy Ghost**.

39 For the **promise is unto you**, and **to your children**, and **to all that are afar off**, [even] as many as the Lord our God shall call.

God sent Jesus and equipped him with the authority and power to do the work. Jesus, in turn, sent us and also equipped us with the authority of his name and baptized us with the Holy Ghost and power to do the work. He did the same with the twelve (Luke 9:1-2, 6) and then the seventy (Luke 10:1,17-20). It seems to me that Acts 2:39 says that the Holy Ghost is for all members of the church.

2. Empowered

Acts 10:38 How God anointed Jesus of Nazareth with the **Holy Ghost** and with **power**: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Luke 24:49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until **ye be endued** (clothed) **with power** from on high.

Matthew 3:11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: **he shall baptize you with the Holy Ghost, and [with] fire**:

Acts 1:8 But **ye shall receive power**, after that the **Holy Ghost is come upon you**: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

3. The Work He Did We Shall Do

1 John 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that **he might destroy the works of the devil**.

John 14:12 Verily, verily, I say unto you, **He that believeth on me**, the **works that I do shall he do** also; and **greater [works]** than these **shall he do**; because I go unto my Father.

Matthew 9:35 And Jesus went about all the cities and villages, **teaching** in their synagogues, and **preaching** the gospel of the kingdom, and **healing** every sickness and every disease among the people.

Matthew 28:19 Go ye therefore, and **teach** all nations, **baptizing** them in the name of the Father, and of the Son, and of the Holy Ghost:

Mark 16:15 And he said unto them, Go ye into all the world, and **preach** the gospel to every creature. 17 And these signs shall follow them that believe; In my name shall they **cast out devils**; they shall speak with new tongues; 18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; **they shall lay hands on the sick, and they shall recover**.

4. Jesus Is the Son of God and We Are the Children of God

Matthew 16:16 And Simon Peter answered and said, Thou art the **Christ**, the **Son of** the living **God**.

Romans 8:29 For whom he did foreknow, he also did predestinate [to be] conformed to the image of his **Son**, that he might be the **firstborn among many brethren** (us).

Galatians 3:26 For **ye** are all the **children of God** by faith in Christ Jesus.

Hebrews 2:11 For both he that sanctifieth and they who are sanctified [are] all of one: for which cause **he** is not ashamed to **call them brethren**,

5. As He Is So Are We

1 John 4:17 Herein is our love made perfect, that we may have boldness in the day of judgment: because **as he is, so are we** in this world.

6. Live by Faith

Romans 1:17 For therein is the righteousness of God revealed from faith to faith: as it is written, The **just shall live by faith**.

Hebrews 10:38 Now the **just shall live by faith**: but if [any man] draw back, my soul shall have no pleasure in him.

Matthew 3:17 And lo a voice from heaven, saying, This is **my beloved Son, in whom I am well pleased**.

Matthew 17:5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is **my beloved Son, in whom I am well pleased**; hear ye him.

Hebrews 11:6 But **without faith [it is] impossible to please [him]**: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

Hebrews 11:6 says that faith pleases God. Matthew 17:5 says that Jesus pleased God. Did Jesus live by faith also? This question is especially interesting since Jesus killed the fig tree (in Mark 11:14, 11:21-23) by speaking to it (exercising authority) and exercising faith. What else did Jesus do by faith?

7. Exercise Mark 11:23

Mark 11:14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard [it].

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21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

22 And Jesus answering saith unto them, Have faith in God. {Have...: or, Have the faith of God}

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

8. Authority in Earth

Matthew 28:18 And Jesus came and spake unto them, saying, **All power** (**authority**) **is given unto me** in heaven and in earth. 19 Go ye **therefore**, and[do John 14:12/1 John 3:8/John 10:10]

Matthew 16:19 And I will give unto thee the keys of the kingdom of heaven: and **whatsoever thou shalt bind on earth shall be bound in heaven**: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Mark 13:34 [For the Son of man is] as a man taking a far journey, who left his house, and **gave authority** to his servants, and to every man his work, and commanded the porter to watch.

Ephesians 1:20 Which he wrought in Christ, when he raised him from the dead, and set [him] at his own right hand in the heavenly places,

21 **Far above all** principality (rule), and **power** (**authority**), and might (power), and dominion (lordship), and every name that is named, not only in [this] world, but also in that which is to come:

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Ephesians 2:5 Even when we were dead in sins, hath quickened (made alive) us together with Christ, (by grace ye are saved;) 6 And hath **raised [us] up** together, and **made [us] sit together in heavenly [places]** in Christ Jesus:

Mark 11:14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard [it].

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21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

22 And Jesus answering saith unto them, Have faith in God. {Have...: or, Have the faith of God}

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Mark 11:14, 21-23 is very interesting. Jesus exercised authority against a fig tree and killed it. The more interesting part is his explanation to the disciples. The illustrative example Jesus chose is again one of exercising authority in earth. The illustrative example that explains the principle is of commanding a mountain to be cast into the sea. It is one thing to kill a fig tree, but why did Jesus choose casting a mountain into the sea as the illustration? A fig tree is not exactly the same as a mountain. I assume

Jesus chose a mountain for its teaching value. Also is this teaching lesson for the disciples or also for us? He did say "whosoever". This lesson is very similar to Acts 3:2-8, 16.

Mark 16:17 And these signs shall follow **them** that **believe** (;) **In my name** shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover (*combine with Luke 13:11-13, 16*).

The role of faith in exercising authority is expressed in Mark 11:14, 23, in Acts 3:2-8, 16, and in Mark 16:17-18 if one interprets Mark 16:17 as "And these signs shall follow them that believe in my name: they shall cast out devils; ..." This interpretation is supported by the episode of Mark 9:38-40 (below) and Philippians 2:9-10 (below in the Name of Jesus section). Here a stranger was, in Jesus' name, casting out devils. I don't think he was explicitly given the authority or power to do so as were the twelve and the seventy (Luke 9:1-2, 6, Luke 10:1, 17-20). I suppose that he could only have done this because he heard the gospel and because of his faith in the authority of the name of Jesus, as in Philippians 2:9-10.

Mark 9:38 And John answered him, saying, Master, we saw **one casting out devils in thy name**, and **he followeth not us**: and we forbad him, because he followeth not us.

39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

40 For he that is not against us is on our part.

I think an example opposite to Mark 9:38-40 (the above example) is given in Acts 19:13-16 (below). Here some people tried to do the same but they got no respect. The phrasing of "adjure you by Jesus whom Paul preacheth" seems to indicate a distant knowledge of Jesus and his name. Many people did miracles so I don't think verse 15 means the evil spirit keeps a short list of people he respects. I take verse 15 to mean that these people here did not really know the authority of Jesus' name.

Acts 19:13 Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We **adjure you by Jesus** whom Paul preacheth.

14 And there were seven sons of [one] Sceva, a Jew, [and] chief of the priests, which did so.

15 And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

Two more examples of faith's impact on exercising authority are given in Mark 6:1-6 and Matthew 17:14-21. In the first episode Jesus could not do mighty work in his own country. Mark 6:6 singled out

their unbelief. In the second episode Jesus said in Matthew 17:20 that their unbelief was a contributing factor to the disciples not able to cast out the evil spirit.

Luke 10:17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us **through thy name**.

18 And he said unto them, I beheld **Satan** as lightning fall from heaven.

19 Behold, I give unto you power (**authority**) to tread on serpents and scorpions, and **over all the power of the enemy**: and nothing shall by any means hurt you.

20 Notwith- standing in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Other related verses are shown below. It is interesting that they use the word "earth" instead of "world".

Genesis 1:26 And God said, Let us make **man** in our image, after our likeness: and let them **have dominion** over the fish of the sea, and over the fowl of the air, and over the cattle, and **over all the earth**, and over every creeping thing that creepeth upon the earth.

Psalms 115:16 The heaven, [even] the heavens, are the Lord's: but **the earth hath he given to the children of men**.

Luke 19:13 And he called his ten servants, and delivered them ten pounds, and said unto them, **Occupy till I come**.

9. The Name of Jesus

Matthew 28:18 And Jesus came and spake unto them, saying, **All power (authority)** is given unto me in heaven and **in earth**.

19 Go ye therefore, ...

Jesus said all authority in earth is given to him, but he did not say all power in earth is given to him. But it appears that authority is better than power as shown in Luke 10:19. On the other hand, 1 John 4:4 says that he that is in us is greater than he that is in the world.

Mark 16:17 And these signs shall follow **them that believe** (;) **In my name** shall they cast out devils; they shall speak with new tongues;

Acts 3:6 Then Peter said, Silver and gold have I none; but such as I have give I thee: **In the name of Jesus Christ** of Nazareth rise up and walk.

...

16 And **his name through faith in his name** hath made this man strong,

Philippians 2:9 Wherefore God also hath highly exalted him, and given him a **name** which is **above every name**:

10 That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;

The "at the name of Jesus" is interesting. It didn't say when Jesus shows up or when Jesus speaks. It sounds like when the name of Jesus is invoked.

John 14:13 And whatsoever ye shall **ask in my name, that will I do**, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do [it].

John 16:23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall **ask the Father in my name, he will give [it] you**.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

Matthew 18:20 For where two or three are gathered together **in my name**, there am I in the midst of them.

10. Overcome the Enemy

1 John 2:13 I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have **overcome** the wicked one. I write unto you, little children, because ye have known the Father.

14 I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have **overcome** the wicked one.

1 John 5:18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that **wicked one toucheth him not**.

Romans 8:37 Nay, in all these things we are **more than conquerors** through him that loved us.

John 16:33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; **I have overcome the world**.

2 Corinthians 2:14 Now thanks [be] unto God, which always causeth us to **triumph in Christ**, and maketh manifest the savour of his knowledge by us in every place.

11. Foot on the Enemy

Acts 2:34 For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand,

35 Until I make thy **foes** thy **footstool**.

Ephesians 1:22 And hath **put all** [things] **under his feet**, and gave him [to be] the head over all [things] to the church,

23 Which is his body, the fulness of him that filleth all in all.

If this is symbolic then feet is part of the body, and all things under his feet is also all things under his body?

Hebrews 10:13 From henceforth expecting till his **enemies** be **made** his **footstool**.

Hebrews 1:13 But to which of the angels said he at any time, Sit on my right hand, until I make thine **enemies thy footstool**?

Romans 16:20 And the God of peace shall bruise **Satan under** your **feet** shortly. The grace of our Lord Jesus Christ [be] with you. Amen. {bruise: or, tread}

12. All Are Possible

Mark 9:23 Jesus said unto him, If thou canst believe, **all things [are] possible to him that believeth**.

Philippians 4:13 **I can do all things through Christ** which strengtheneth me.

John 15:7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and **it shall be done unto you**.

Matthew 17:20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and **nothing shall be impossible unto you**.

13. Joint Heirs

Romans 8:17 And if children, then heirs; **heirs** of God, and **joint-heirs with Christ**; if so be that we suffer with [him], that we may be also glorified together.

Ephesians 1:11 In whom also we have obtained an **inheritance**, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Acts 20:32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an **inheritance** among all them which are sanctified.

14. All Are Ours

Romans 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely **give us all things?**

Luke 15:31 And he said unto him, Son, thou art ever with me, and **all that I have is thine.**

John 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that **whatsoever ye shall ask of the Father in my name, he may give it** you.

John 16:23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, **Whatsoever ye shall ask the Father in my name, he will give [it] you.**

John 17:10 And **all mine are thine, and thine are mine;** and I am glorified in them.

1 Corinthians 3:21 Therefore let no man glory in men. For **all things are yours;**

22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; **all are yours;** 23 And **ye are Christ's;** and **Christ [is] God's.**

15. Know That God Hears Us

1 John 5:15 And if we **know** that he hear us, whatsoever we ask, we **know** that we have the petitions that we desired of him.

John 11:4 When Jesus heard [that], he said, **This sickness is not unto death,** but for the glory of God, that the Son of God might be glorified thereby.

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41 Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that **thou hast heard me.**

42 And **I knew that thou hearest me always:** but because of the people which stand by I said [it], that they may believe that thou hast sent me.

43 And when he thus had spoken, he cried with a loud voice, **Lazarus, come forth.**

The "thou hast heard me" and "I knew that thou hearest me always" in John 11:41-42 are very interesting. Why did he say that? It didn't seem to serve any purpose. But if we factor it together

with 1 John 5:15 and John 11:4, then that puts "Lazarus, come forth" in a new light. That is especially so if we also factor in Mark 11:22-23.

That was fun but many Christians apply 1 John 5:15 in conjunction with 1 John 5:14 (below). That is, 1 John 5:15 is the punch line and 1 John 5:14 is the setup. Some interpret these two verse as: we ask God to heal us in prayer and if it is his will to heal us then we will be healed. Consequently, if we are not healed then it must not have been God's will to heal us. The problem with this approach is that it fails verse 15. 1 John 5:15 has two conditions: 1) God heard that particular request because it was according to his will (verse 14), and 2) we know that God heard that particular request because we know that request was according to his will. Thus the key is in knowing whether the request is in God's will. The easy way to make this determination is to search the Bible for what God says about this request. The epistle books are especially good for this since they are written to the church, which is us. Taking this approach 1 John 5:14 can be rephrased as "... if we ask any thing according to his (revealed) will (as written in his Word), he heareth us:". Now we can apply 1 John 5:15 with confidence and apply Mark 11:24, James 5:15, John 16:23 in faith. Notice that once we have that determination and we believe in John 16:23, then Mark 11:24 is automatically satisfied.

1 John 5:14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

16. One Together

Hebrews 2:11 For both **he that sanctifieth and** they who are **sanctified [are]** all of **one:** for which cause he is not ashamed to call them brethren,

Colossians 2:19 And not holding the **Head,** from which **all the body** by joints and bands having nourishment ministered, and **knit together,** increaseth with the increase of God.

1 Corinthians 6:17 But he that is **joined unto the Lord** is one spirit.

John 13:20 Verily, verily, I say unto you, He that **receiveth whomsoever I send receiveth me;** and he that receiveth me receiveth him that sent me.

Matthew 10:40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

Acts 9:4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why **persecutest** thou **me**?

John 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 **I am the vine, ye [are] the branches:** He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

Ephesians 1:22 And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the **church**,

23 Which is **his body**, the **fulness of him** that filleth all in all.

17. Righteousness/Holiness

2 Corinthians 5:21 For he hath made him [to be] sin for us, who knew no sin; that we might be made the **righteousness** of God in him.

Ephesians 4:24 And that ye put on the **new man**, which after God is created in **righteousness** and true **holiness**. {true...: or, holiness of truth}

Colosians 1:22 In the body of his flesh through death, to present you **holy** and unblameable and unreprouvable in his sight:

18. Glory

Romans 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also **glorified**.

Luke 7:28 For I say unto you, Among those that are born of women there is not a greater prophet than **John** the Baptist: but **he that is least in the kingdom of God is greater than he**.

John 17:22 And the **glory** which thou gavest me **I have given them**; that they may be one, even as we are one:

Colossians 1:27 To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is **Christ in you, the hope of glory**: {in: or, among}

Colossians 2:9 For in him dwelleth all the fulness of the Godhead bodily.

19. God Loves Us

John 17:23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that **thou** hast sent me, and hast **loved them, as thou** hast **loved me**.

20. Approach the Throne of God

Colossians 3:1 If ye then be risen with Christ, seek those things which are above, where **Christ sitteth on the right hand of God**.

Hebrews 4:16 Let us therefore **come boldly unto the throne** of grace, that we may obtain mercy, and find grace to help in time of need.

Ephesians 2:5 Even when we were dead in sins, **hath quickened** (made alive) **us together with Christ**, (by grace ye are saved;) 6 And hath **raised [us] up together**, and made [us] **sit together in heavenly [places]** in Christ Jesus:

Hebrews 10:19 **Having** therefore, brethren, **boldness to enter** into the holiest **by the blood of Jesus**, {boldness: or, liberty}

21. Light of the World

John 8:12 Then spake Jesus again unto them, saying, **I am the light of the world**: he that followeth me shall not walk in darkness, but shall have the light of life.

Matthew 5:14 **Ye are the light of the world**. A city that is set on an hill cannot be hid.

22. Not of the World

John 17:16 They are not of the world, even as I am not of the world.

2 Corinthians 4:4 In whom the **god of this world** hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Some do not take to the above verse well. They say God is the god of this world. But the word "world" here may not mean the same as what we commonly mean by "world". Also see *Similarity #23*, "Sent into the World."

Just for fun, let's add Luke 4:5-6 (show below) to 2 Corinthians 4:4 above. Again, the context is "world" and authority over the kingdoms of the world. Apparently the devil's authority can be delegated just as Jesus' authority was delegated to the twelve (Luke 9:1-2, 6) and the seventy (Luke 10:1, 17-20). And after Jesus' victory he delegated his authority to us. Interestingly, in Matthew 28:18, instead of using the word "world", Jesus said "all authority ... in heaven and in earth ..." Genesis 1:26 also uses "earth" as in "... let them have dominion ... over all the earth." Psalm 115:16 also uses the word "earth" as in "... the earth hath he given to the children of men."

Luke 4:5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power (authority) will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

John 18:36 Jesus answered, **My kingdom is not of this world**: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

1 John 5:4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.

5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

1 John 4:4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

23. Sent into the World

John 17:18 As thou hast sent me into the world, even so have I also sent them into the world.

Mark 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, [even] unto the end of the world. Amen.

24. Drink of Same Cup/Baptized

Matthew 20:23 And he saith unto them, **Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with:** but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.

While both Jesus and we are baptized in water and in the Holy Ghost, John 4:1-2 says that back then the disciples baptized many in water but Jesus did not. However, Jesus does baptize us with the Holy Ghost and power.

25. We're Buried with Christ/Raised Up with Christ/Justified

Romans 6:4 Therefore **we are buried with him by baptism into death:** that like **as Christ was raised up from the dead** by the glory of the Father, even so **we also should walk in newness of life.**

Colossians 2:12 **Buried with him in baptism,** wherein also **ye are risen with [him]** through the faith of the operation of God, who hath raised him from the dead.

13 And **you,** being dead in your sins and the uncircumcision of your flesh, **hath he quickened** (made alive) **together with him,** having forgiven you all trespasses;

Colossians 1:18 And **he is the head of the body, the church:** who is the beginning, the **firstborn from the dead;** that in all [things] he might have the preeminence.

Romans 4:25 Who was delivered for our offences, and **was raised again for our justification.**

Romans 5:1 Therefore being **justified by faith, we have peace with God** through our Lord Jesus Christ:

Ephesians 2:4 But God, who is rich in mercy, for his great love wherewith he loved us, 5 Even when we were dead in sins, **hath quickened (made alive) us together with Christ,**

Colossians 3:1 If ye then be risen with Christ, seek those things which are above, where **Christ sitteth on the right hand of God.**

Acts 13:33 God hath fulfilled the same unto us their children, in that **he** hath **raised up Jesus again;** as it is also written in the second psalm, Thou art my Son, this day have **I begotten thee.**

1 Corinthians 15:22 For as in Adam all die, even so **in Christ shall all be made alive.**

26. Sanctified

Hebrews 10:10 By the which will we are **sanctified** through the offering of the body of Jesus Christ once [for all].

Romans 3:26 To declare, [I say], at this time his righteousness: that **he** might be **just,** and the **justifier of him** which **believeth in Jesus.**

Romans 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also **justified:** and whom he justified, them he also glorified.

27. Appear Together

Colosians 3:4 When Christ, [who is] our life, shall appear, then shall **ye** also **appear with him in glory.**

28. Priest/King

Hebrews 10:21 And [having] an **high priest** over the house of God;

Hebrews 8:1 Now of the things which we have spoken [this is] the sum: We have such an **high priest,** who is set on the right hand of the throne of the Majesty in the heavens;

Hebrews 9:11 But Christ being come an **high priest** of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

1 Peter 2:9 But ye [are] a chosen generation, a **royal priesthood**, an **holy nation**, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: {peculiar: or, purchased} {praises: or, virtues}

Revelation 5:10 And hast made us unto our God **kings** and **priests**: and we shall **reign** on the earth.

2 Timothy 2:12 If we suffer, we shall also **reign** with [him]: if we deny [him], he also will deny us:

Revelation 19:16 And he hath on [his] vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

29. Love the Body of Christ

John 13:34 A new commandment I give unto you, That **ye love one another; as I have loved you**, that ye also love one another.

30. Son of Man and Man

John 4:6 Now Jacob's well was there. Jesus therefore, being **wearied** with [his] journey, sat thus on the well: [and] it was about the sixth hour.

Mark 11:12 And on the morrow, when they were come from Bethany, he was **hungry**:

John 11:33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was **troubled**,

John 11:35 Jesus **wept**.

John 19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I **thirst**.

John 19:34 But one of the soldiers with a spear pierced his side, and forthwith came there out **blood** and water.

Mark 11:15 And they come to Jerusalem: and Jesus went into the temple, and began to **cast out** them that sold and bought in the temple, and **overthrew** the tables of the moneychangers, and the seats of them that sold doves;

Mark 4:38 And he was in the hinder part of the ship, **asleep** on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

Hebrews 4:15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was **in all points tempted like as [we are, yet]** without sin.

Hebrews 2:17 Wherefore in all things it behoved him to be **made like unto [his] brethren**, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.

31. Spirit in Us/We in Christ

Colossians 2:6 As ye have therefore received Christ Jesus the Lord, [so] walk **ye in him**:

1 John 4:4 Ye are of God, little children, and have overcome them: because **greater is he that is in you, than he that is in the world**.

1 Corinthians 3:16 Know ye not that ye are the temple of God, and [that] the **Spirit of God dwelleth in you**?

Galatians 2:20 I am crucified with Christ: nevertheless I live; yet not I, but **Christ liveth in me**: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

John 17:21 That they all may be one; as thou, **Father**, [art] **in me**, and **I in thee**, that **they** also may be **one in us**: that the world may believe that thou hast sent me.

John 14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and **we will come unto him, and make our abode with him**.

John 10:38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the **Father [is] in me, and I in him**.

John 15:5 I am the vine, ye [are] the branches: **He** that abideth **in me**, and **I in him**, the same bringeth forth much fruit: for without me ye can do nothing.

Matthew 10:20 For it is not ye that speak, but the **Spirit of your Father** which speaketh **in you**.

Mark 13:11 But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that **speak**, but the **Holy Ghost**.

Galatians 3:27 For as many of you as have been **baptized into Christ have put on Christ**.

Ephesians 3:17 That **Christ** may dwell **in your hearts by faith**; that ye, being rooted and grounded in love,

Colosians 1:27 To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is **Christ in you, the hope of glory**:

Matthew 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, **I am with you always**, [even] unto the end of the world. Amen.

32. Laying On of Hands

Hebrews 6:1 Therefore leaving the principles of the **doctrine of Christ**, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

2 Of the doctrine of baptisms, and of **laying on of hands**, and of resurrection of the dead, and of eternal judgment.

Mark 16:17 And these signs shall follow them that **believe; In my name** shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; **they shall lay hands on the sick, and they shall recover.**

33. Mind of Christ

Philippians 2:5 Let this **mind** be **in you**, which was **also in Christ Jesus**:

1 Corinthians 2:16 For who hath known the mind of the Lord, that he may instruct him? But we have the **mind of Christ**. {may: Gr. shall}