

Our Needs Met

God supplies food:

Matthew 14:15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals (*food*).

16 But **Jesus said** unto them, They need not depart; **give ye them to eat**.

Matthew 14:15-16 (above) is one of the multiply-food miracles. They were in the wilderness and the disciples told Jesus that the people were hungry. Jesus told the disciples to give food to the crowd: "give ye (you) them to eat." The disciples replied that there was no food store nearby and they only have a few fishes and few loaves of bread to feed the crowd. So, Jesus proceeded to multiple the food they did have.

The point here is that Jesus told the disciple to feed the crowd (God's will as spoken by Jesus and by Philippians 4:19), presumably, by multiplying the food they had, like Jesus did. Which is John 14:12. Once we know God's will for us, we just pour faith and more faith to manifest God's will to supply our need. Jesus here also used faith action to multiply food to feed people.

Simon acted on Jesus' word and got a monster catch

Luke 5:4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

Since Jesus called himself a prophet, "launch out into the deep, and let down your nets for a draught" in Luke 5:4 is God's will for them.

5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

The key action is "At thy word I will let down the net." Man first acts in agreement with God's will, and then God implements God's will. See the study "Bible Miracles Explained."

6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.

They (man) first acted in agreement with God's will, and then God implemented God's will.

7 And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

This example shows God's will to supply our needs abundantly. This example also shows man needs to do faith action ("let down the net" in agreement with Jesus' word) to manifest God's will. Our blessings often come through the work of our hands. We do still need to work diligently.

Another monster catch after acting on Jesus' word

John 21:3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

This episode shows again God's will to supply our needs (Matthew 6:11, Matthew 6:25-33, Matthew 7:7-11, Philippians 4:19). God supplied their needs abundantly through the work of their hands. We can expect the same if we first act (use Jesus' name to do faith) in agreement with God's will.

Manifest the Kingdom of God

Early in his ministry, Jesus declared God's will for us in Matthew 6:10-13, 6:25-33, and Matthew 7:7-11. Of particular importance is "seek ye first the kingdom of God" in Matthew 6:33 (below). The context here is God's will to supply our needs here on earth because the examples cited were all our needs here on earth.

Matthew 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

How do we seek the kingdom of God? See the "Gospel of Kingdom of God" and "Fight the Good Fight of Faith" studies. God's will is to manifest the kingdom of God here on earth to bless us. Our method to receive is to do faith in agreement with this. See below:

Matthew 12:28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

Luke 11:20 But if I with the finger of God cast out devils, no doubt the **kingdom of God is come upon you.**

Jesus was very clear in Matthew 12:28 and Luke 11:20 (above) that the kingdom of God comes upon us when Jesus (or man), by the Spirit of God (Acts 10:38, Matthew 3:16), casts out devils. Comparing these two verses shows that the finger of God is the Spirit of God. Power goes with the Spirit of God (Acts 10:38). Power is moved by man's faith action (Mark 5:27-30). [See the first example in the "Illuminating Bible Passages" study.] Therefore, "seek ye first the kingdom of God" in Matthew 6:33 (above) is doing faith and "fight the good fight of faith." [See the "Fight

the Good Fight of Faith” study.] “. . all these things shall be added unto you” in Matthew 6:33 (above) is just using man’s faith action to manifest man’s needs here on earth.

Kingdom of God comes with power on earth since the early church days

Luke 9:27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the **kingdom of God**.

Luke 9:27 (above) is the clearest support that the kingdom of God has been on earth since when Jesus walked on earth. Since some standing there would see the kingdom of God before they die, then the kingdom of God must be on earth now.

Mark 9:1 And he said unto them, Verily (truly) I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

In Mark 9:1 (above) Jesus emphatically (with one “verily” or “truly”) says that the kingdom of God comes to the people of that generation. In the verse above, the kingdom of God came with power because God anointed Jesus and the body of Christ with power (Acts 10:38) to do work (Acts 1:8, 1 John 3:8, John 14- 12).

Anyone can use Jesus’ name to manifest the kingdom of God and our needs supplied

Luke 9:49 And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

50 And Jesus said unto him, Forbid him not: for he that is not against us is for us.

Luke 9:49-50 (above) shows that even a stranger can use Jesus’ name (Luke 10:17-19) to cause the kingdom of God to come upon man on earth (according to Matthew 12:28, Luke 11:20, Mark 5:30 in 5:25-34, Acts 10:38). This must be God’s will because Luke 9:50 (above) shows Jesus is just fine with this. Therefore, anyone can use Jesus’ name to do faith to have his needs met. [See the “How the Name of Jesus Works” study.] More faith and stronger faith work better. [See the “Fight the Good Fight of Faith” study.]

[To see this in action, see the “Fund Raising Experiment” study.]

Philippians 4:19 explained

Philippians 4:19 But my God shall supply all your need according to his riches in glory by Christ Jesus.

Philippians 4:19 (above) is often used to show God wants to supply our monetary needs. It does. We can use it as God’s will to supply us job opportunities, opportunities on the job, great job for us, job

growth and raises, etc. Once we know God's will, we just pour faith and persistently pour more faith into this until it manifests. Of course, we need to work diligently, and it helps to call for wisdom as shown below in James 1:5-6:

James 1:5 If any of you lack wisdom, let him ask (call for, G154) of God, that giveth to all *men* liberally, and upbraideth not; and it shall be given him.

6 But let him ask (call for, G154) in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

Philippians 4:19 also says that God will also supply our other needs such as healing, body parts rebuilt, protection "by Christ Jesus." What does this mean?

Jesus is the name of the person. "Christ" means the anointed one, where "anointed" means covered with the Spirit of God (Acts 10:38, Acts 1:8) and power. Jesus was anointed when Jesus was baptized (Matthew 3:16). It was a faith action: Jesus was covered in water and then the Spirit of God descended upon Jesus and covered Jesus. At that time, Jesus was the only anointed person. So, one can call Jesus the anointed one, or Jesus Christ.

This happened to Saul and David too.

Samuel first anointed (covered) Saul in oil, and then God anointed (covered) Saul with the Spirit of God and power (Acts 10:38).

1 Samuel 10:1 Then **Samuel took a vial of oil**, and **poured it upon his head**, and kissed him, and said, Is it not because the LORD hath anointed thee to be captain over his inheritance?

1 Samuel 10:9 And it was so, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day. 10 And when they came thither to the hill, behold, a company of prophets met him; and the **Spirit of God came upon him**, and he prophesied among them.

1 Samuel 11:6 And the **Spirit of God came upon Saul** when he heard those tidings, and his anger was kindled greatly.

Clearly God wanted to anoint Saul with the Spirit of God. But, first, God told the prophet Samuel to anoint Saul with oil. After a man (Samuel) did this in "faith" (acted out what God wanted to do), God then anointed Saul with the Spirit of God and power.

Samuel first anointed (covers) David in oil, God then anointed (covers) David with God's Spirit.

1 Samuel 16:13 Then **Samuel took the horn of oil, and anointed him** in the midst of his brethren: and the **Spirit of the LORD came upon David** from that day forward. So Samuel rose up, and went to Ramah.

Again, this episode shows that God clearly wanted to anoint David with the Spirit of God and power. But, first, God told the prophet Samuel to anoint David with oil. After a man (Samuel) did this in “faith” (oil symbolized the Spirit of God), then God anointed David with the Spirit of God.

Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Matthew 28:19 (above) says that we, the body of Christ, are to, as representatives of “the Father, and of the Son, and of the Holy Ghost,” baptize others just as Jesus was baptized by John the Baptist. And as the three examples shown above, we expect the Spirit of God and power to cover the baptized person. Therefore, the baptized Christians, anointed with the Spirit of God and power, form the body of Christ, the seed of Abraham. [See the “Prayer Authority” study.]

Is this important? See the first example in the “Illuminating Bible Passages” study. In Mark 5:25-34, the woman’s faith action pulled power right off Jesus to heal her. It is likely that our faith action also taps off the Spirit of God on us to progress the miracle that we do faith for and that God wants to give us.

[See the “Fund Raising Experiment” study to see an ongoing case.]

Disclaimer:

This is not a tutorial. Only the key Bible verses are listed. You may need to look up the context, the surrounding verses, to get the full message/meaning. The verses here are in the King James translation. Here is a popular Internet Bible with many translations and languages: www.biblegateway.com. You may find translations such as NIV and AMP easier to understand. The Bible verses are in Courier New 11 font, and the clarifications that I inserted into a Bible verse are inside parentheses in italics. If you want more precise translation, go to www.blueletterbible.org, choose the King James Version (KJV), input the book and chapter, and turn on the Strong word option. The returned web page will show Bible verses as well as each word’s Strong number, its meaning, and cross references.

Also, using the name of Jesus to receive healing does not mean refusing medical care. You should receive medical care because God wants you healthy. But you should also use Jesus’ name to pray the prayer of faith to receive healing from God.

Lastly, these Bible studies do not address other Bible issues. Other issues are well addressed by other Christian sources. These studies only focus on how to receive miracles faster.
