

Corruption

God is zealous to defend and protect His people, His children, and God's ways. God tells us of His ways through the Bible, God's Word. God wants to manifest God's will (God's kingdom) on earth (Matthew 6:10), now. [See the "Gospel of Kingdom of God" study.] As always, God requires man's "faith action" to manifest protection for man.

God is against Satan ruling over the earth. God is against Satan ruling over God's children. God is against Satan implementing anti-God values or laws on earth, because God wants to manifest God's will/kingdom on earth. In any given situation, God's kingdom cannot coexist with Satan's work. This is why Jesus heals, feeds the hungry, stops the storm, and casts out devils.

This study calls Satan using authorities or laws to work anti-God attacks "corruption." "The Big Picture" study shows that we are to do the same work Jesus did: "destroy the devil's work." Therefore, Jesus expects us to use the authority in Jesus' name and Spirit/power to destroy corruption.

[The word "destroy" is used here as it is used in John 10:10, 1 John 3:8, and John 14:12 (KJV)]

Protection from attacks due to corruption can be accomplished by using "faith" to deter, nullify, or "destroy" the attacks and the source of the attacks. Once the reader is certain of God's will (from the Bible) in a situation, then the reader can do "faith" to manifest the protection. [See the "Protection" study.] The reader is reminded to do "faith" for protection before the attack arrives. Also, remember the (1) more faith, (2) stronger faith, (3) more stronger faith growth progression. It is important to continually build up one's faith. [See the "Beat Short Deadline," "Fight the Good Fight of Faith," and "The Work We Do" studies.]

John 14:12, 1 John 3:8, John 10:10, and Luke 10:19 strongly support each other. They say that we should not stand idly by and let Satan take over the world. We should vigorously "destroy" the devils' work and manifest God's will/kingdom on earth. [Again, "destroy" here is used as Jesus and John used it in 1 John 3:8, John 14:12, and John 10:10 (KJV).]

Zechariah 4:6 Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

Zechariah 4:6 (above) is very interesting. It says that we are to use God's Spirit to get things done (always in agreement with God's will). Acts 10:38 says that power goes with God's Spirit. The first passage in the "Illuminating Bible Passages" study shows that man's "faith" action moves God's power to do God's will. So, when we put John 14:12, 1 John 3:8, John 10:10, Luke 10:19, Acts 10:38 and Zechariah 4:6 together, they say that we are to do "faith" to destroy devils' work. This is no different than "walk by faith" (2 Corinthians 5:7) and "live by faith" (Romans 1:16-17). We are to always act in agreement with God's will.

Dealing with corruption is very similar to obtaining protection. So, see the "Protection" study.

Praying the prayer of faith regarding corruption depends on God's will regarding corruption. These Bible studies have shown that once we know God's will regarding corruption, we do faith actions in line with God's will to manifest God's will.

These verses show God's will regarding corruption:

The following parts of the Ten Commandments are related to God's will regarding corruption. God is against attacks such as killing and stealing against God's children. God is also against destruction against God's children. God is also against attacks against God, God's word, and God's values. [See also the "The Big Picture" study.]

Exodus 20:3 Thou shalt have no other gods before me.

4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

Exodus 20:13 Thou shalt not kill. [Not shed innocent blood]

14 Thou shalt not commit adultery.

15 Thou shalt not steal.

16 Thou shalt not bear false witness against thy neighbour.

Luke 10:10 But into whatsoever city ye enter, and **they receive you not,** go your ways out into the streets of the same, and say,

11 **Even the very dust** of your city, which cleaveth on us, **we do wipe off against you:** notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

Luke 10:10-12 (above) is direction from Jesus when Jesus sent the seventy to preach the gospel of the kingdom of God. Jesus told them to have nothing to do with those who do not receive the good news.

Luke 10:5 And into whatsoever house ye enter, first say, Peace be to this house.

6 And if the **son of peace be there**, your peace shall rest upon it: **if not, it shall turn to you again.**

Here, again, God does not have anything to do with those not for God.

Luke 10:16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

Presumably, attacks against God's children are attacks against God.

John 2:14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

John 2:14-16 (above) shows Jesus' will regarding corruption. The money changers misused the temple. Instead of inviting them to have tea and cookies to discuss the issue, Jesus got violent. God does not tolerate attacks against God or against God's children.

John 16:21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

23 But he turned, and **said unto Peter, Get thee behind me, Satan:** thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

The above passage show that contradicting God's will is a work of Satan. [See the "The Big Picture" study.]

Numbers 13:27 And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

28 Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there.

29 The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

30 And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

31 But the men that went up with him said, We be not able to go up against the people; for they are stronger than we.

32 And **they brought up an evil report** of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature.

33 And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

Numbers 14:1 And all the congregation lifted up their voice, and cried; and the people wept that night.

God told them to go to the Promised Land. But, the people said they could not do this. They contradicted God's will. God's reaction follows.

2 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

3 And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

4 And they said one to another, Let us make a captain, and let us return into Egypt.

5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

6 And **Joshua** the son of Nun, and **Caleb** the son of Jephunneh, which were of them that searched the land, rent their clothes:

7 And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, is an exceeding good land.

8 If the LORD delight in us, then **he will bring us into this land**, and give it us; a land which floweth with milk and honey.

9 Only **rebel not ye against the LORD**, neither fear ye the people of the land; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not.

Joshua and Caleb did not contradict God.

10 But all the congregation bade stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel.

11 And the **LORD said** unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?

12 **I will smite them with the pestilence**, and **disinherit them**, and will make of thee a greater nation and mightier than they.

God's reaction is very negative. God caused them to wander the desert until they died. Of those bunch, only Joshua and Caleb got to go into the Promised Land. Do not contradict God.

Exodus 32:8 They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt.

They abandoned God and violated the commandment that they shall worship no other God. They violated God's will.

9 And the LORD said unto Moses, I have seen this people, and, behold, it is a stiffnecked people:

10 Now therefore let me alone, that **my wrath may wax hot against them**, and that **I may consume them**: and I will make of thee a great nation.

The golden calf story continues below.

Exodus 32:26 Then Moses stood in the gate of the camp, and said, Who is on the LORD's side? let him come unto me. And all the sons of Levi gathered themselves together unto him.

27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the

camp, and slay every man his brother, and every man his companion, and every man his neighbour.

Moses told them to kill those Israelites who were not on God's side. Apparently, this is fine with God.

28 And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

29 For Moses had said, Consecrate yourselves today to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

30 And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.

31 And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.

32 Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.

33 And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

34 Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

35 And the **LORD plagued the people, because they made the calf**, which Aaron made.

In this study, "corruption" is defined as actions against God or against God's children by those having civil authority over God's children. Some examples:

1. Stealing votes, diluting votes, or election tampering. These actions essentially steal from God's children.
2. Oppressing God's children.
3. Passing laws that contradict God's word or God's values.
4. Warmongering. God's will is peace not war.
5. Neglect or willful neglect that causes harm.
6. Stealing from citizens.

Suggestions for consideration:

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Father God, in the mighty name of Jesus, you nullify [this law] and those who push it.

Father God, in the mighty name of Jesus, you expose, show to all, and nullify all vote stealing and election tampering in [this election] and all who do these evil deeds. Your word says in Luke 10:19 that "nothing shall by any means hurt me" and I say so too.

Father God, in the mighty name of Jesus, you expose, show to all, and nullify [this politician]'s corruptions.

Father God, in the mighty name of Jesus, you remove swiftly [this corrupt] board member.

[See the "The Big Picture," "The Work We Do," and "Jesus Paul Do More Faith" studies.]

Disclaimer:

This is not a tutorial. Only the key Bible verses are listed. You may need to look up the context, the surrounding verses, to get the full message/meaning. The verses here are in the King James translation. A popular Internet Bible with many translations and languages: www.biblegateway.com . You may find translations such as NIV and AMP easier to understand. The Bible verses are in Courier New 12 font, and the clarifications that I inserted into a Bible verse are inside parentheses in italics. If you want more precise translation, go to www.blueletterbible.org, choose the King James Version (KJV), input the book and chapter, and turn on the Strong word option. The returned web page will show Bible verses as well as each word's Strong number, its meaning, and cross references.

Also, using the name of Jesus to receive healing does not mean refusing medical care. You should receive medical care because God wants you healthy. But you should also use Jesus' name to pray the prayer of faith to receive healing from God.

Lastly, these Bible studies do not address other Bible issues. Other issues are well addressed by other Christian sources. These studies only focus on how to receive miracles faster.
